

**ENRIQUE S. CAMARENA AWARD**

**STATE NOMINATION**

**DEADLINE FOR SUBMITTING NOMINATION IS DECEMBER 31, 2022**

**NAME OF NOMINEE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SUBMITTED BY LODGE (NAME & NUMBER): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***CERTIFICATION***

***I, the undersigned, certify that the above-named nominee meets or exceeds the standards and criteria for the Elk’s Enrique S. Camarena Award and that the nominee was selected as the candidate from the State of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.***

***Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***State Chair***

**All forms (including supporting documentation) must be forwarded with this cover form and mailed to:**

**William J. Bryan**

**366 Vermont Route 313W**

**Arlington, Vermont 05250**