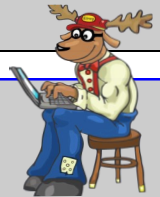




## 2021-22 FALL/WINTER DAP HIGHLIGHTS

- **Lodge Poster, Video and Essay Contest** Winners due to Lodge Chairman **March 1st**, Lodge winners due to District chairs **March 10th**, District Winners due to the State Chairperson **March 20**. The suggested theme is **“The Better Me is Drug Free!”** Forms available on DAP website
- **National Drug Take Back Day** is **October 23, 2021**. Every Lodge should be holding an event. Contact local sheriff dept. for more information go to <https://www.deadiversion.usdoj.gov/drugdisposal/takeback/>
- **Enrique Camarena Award Applications** - Due to State DAP Chair November 10th
- **DAP District DAP Chairman Trainings via Zoom** Monday, October 11th 7pm.
- **State Youth Recognition Day** at Elks Camp Barrett. **May 7, 2022** Join in the planning for this spring event . Recognize youth from all over the state with a day of food and fun. Contact Angela Meyer or Coleen Ford
- **Lodge DAP QTR Reports** Due to District Chairs Dec 10, March 10, June 10 & September 10
- **District Chairman Reports** All District Chair Reports due to State DAP Chairman December 15, March 15, June 15, Sept. 15.



### Trailer Reservations -

**North East** - Kept at Milford Lodge - Cyndee Sammons 302.424.2401

**Central** - Kept at Camp Barrett - Keri Albright 443.904.6679 (C)

**West - Sm. Trailer #1** - Kept at Frederick Lodge - Danniele McKnight 301.685.8958 (H)

**Fatal Vision Goggles** available by contacting your Dist. Chairman

**Drug Awareness Informational Materials** - Materials at no charge are available from the Elks National Drug Awareness Program. View on Elks.org/Dap and ordered by emailing your needs to the Angela Meyer, State Chairman [ecbsecretary@outlook.com](mailto:ecbsecretary@outlook.com)

### Elroy Costumes Reservations

**North & South East** - Kept at Cape Henlopen Ralph Patterson 480.699.4260

**North & West** - Kept at Westminster. Contact Tim Eaton 306.509.0899

**Central & South West** - Kept at Camp Barrett. Contact A. Meyer 410.739.5575

### PSAs, Videos, Support Materials, Links to Remember -

[elksteenzone.org](http://elksteenzone.org), [elkskidszone.org](http://elkskidszone.org), [elks.org/DAP](http://elks.org/DAP)

MD, DE, DC Elks Association - [mddedcelks.org](http://mddedcelks.org)

Drug Enforcement Agency - [DEA.gov/publications](http://DEA.gov/publications)

SAMSHA materials - <https://www.samhsa.gov/>

## 2021-22 District DAP Chairpersons

### North Central - Keri Albright

Severna Park Lodge No. 2482  
443.904.6679 (C)  
[tvkeri1@gmail.com](mailto:tvkeri1@gmail.com)

### South East – Darlene Harmon

Cambridge Lodge No. 1272  
202.536.3203 (C)  
[darleneharmon@rocketmail.com](mailto:darleneharmon@rocketmail.com)

### South West – Linda Buchannan

Deale Lodge No. 25280  
(562) 388-5211 (C)  
[bungalowlady@aol.com](mailto:bungalowlady@aol.com)

### West - Danniele McKnight

Frederick Lodge No. 684  
301.685.8958 (H)  
[Danniele.mcknight@yahoo.com](mailto:Danniele.mcknight@yahoo.com)

### North East – Coleen Ford

Abingdon Lodge No. 2354  
443-307-7637 (C)  
[Jrelks2011@yahoo.com](mailto:Jrelks2011@yahoo.com)



## MD. DE. DC. Elks Association Drug Awareness Program

Angela M. Meyer, State Chairperson  
410.739.5575 (C)  
410.224.2945 (O)  
[ecbsecretary@outlook.com](mailto:ecbsecretary@outlook.com)

## 2021-22 Important Dates

### October

**District & Lodges enter all DAP volunteer hours and event information into CLMS charity 1801. Give to your Lodge Secretary**

- 23 – 30** Red Ribbon Week  
Hold a Lodge Event
- 23 -** National Drug Take Back Day  
Hold a Lodge Event

### November

**District & Lodges enter all DAP volunteer hours and event information into CLMS charity 1801. Give to your Lodge Secretary**

**15 –** Camarena Award Lodge Winners  
Due to State Chairman. Application forms on DAP page on state website.

### March

**District & Lodges enter all DAP volunteer hours and event information into CLMS charity 1801. Give to your Lodge Secretary**

- 1 -** All Contest entry deadlines to  
**Lodge DAP Chairman**
- 10 -** Lodge Contest winners due to  
**District DAP Chairman**
- 20 -** District Contest winners due to  
**State DAP Chairman**

### April

**District & Lodges enter all DAP volunteer hours and event information into CLMS charity 1801. Give to your Lodge Secretary**

**April is Alcohol Abuse Awareness month go to [www.alcohol.org/awareness-month/](http://www.alcohol.org/awareness-month/)**

### May

**District & Lodges enter all DAP volunteer hours and event information into CLMS charity 1801. Give to your Lodge Secretary**

**7 -** Joint event with DAP and State Youth. Youth Recognition Day at Elks Camp Barrett. Recognize youth from all over the state.